



## EMERY E. OLSON AWARD

### Call for Nominations

The Southern California Public Management Association – Human Resources is soliciting nominations for the Emery E. Olson Achievement Award. This award commemorates the legacy left by Dr. Emery E. Olson, who was a nationally respected educator and first Dean of the University of Southern California School of Public Administration. Serving as a public personnel commissioner from 1928 to 1975, Dr. Olson was a mentor to an entire generation of public personnel professionals in Southern California.

A nominee for the award may be a personnel practitioner, administrator or educator who has made a sustained contribution to the field of public personnel management in Southern California. The criteria below should assist you in identifying a person appropriate for this prestigious award.

- **Active Advocacy** of and adherence to the principles of merit in achieving better public service.
- **Leadership** in developing creative responses to challenges in personnel management.
- **Skillful Application** of personnel administration principles on a sustained basis.
- **Distinguished Teaching, Authorship or Research** in the public personnel field.

The award will be presented at the 2017 SCPMA-HR Annual Conference on March 17, 2017.

#### **A. Nominee's Information:**

Full name, title, current employer, work address and telephone number.

Brief biography and/or resume of nominee, highlighting other professional achievements.

#### **B. Basis of Nomination:**

Describe in separate attachment(s) the nominee's outstanding contributions in the above listed criteria (Advocacy, Leadership, Skillful Application, Distinguished Teaching, Authorship or Research).

Also include information in the following areas:

- SCPMA-HR offices/positions held and dates of service,
- SCPMA-HR involvement as a speaker, panelist or moderator at association conferences, seminars, workshops, etc.

This nomination form and supporting material must be submitted by **February 3, 2017** to:

**Russ Quan**  
**Supervising Human Resources Analyst**  
**Sanitation Districts of Los Angeles County**  
1955 Workman Mill Road  
Whittier, CA 90601  
(562) 699-7411 ext. 1302  
[russquan@lacsdc.org](mailto:russquan@lacsdc.org)

Nomination submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Email address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Signature: \_\_\_\_\_